MEETING AGENDA OF THE UNION TOWNSHIP COMMITTEE MEETING DATE: Wednesday, November 13, 2019 7:00 PM

1. CALL TO ORDER

- 2. "Sunshine Law" Announcement Adequate notice of this public meeting has been provided by the Annual Notice; published in the Hunterdon Democrat and Courier News; posted on the public bulletin board and on file in the Municipal Clerk's Office.
- 3. FLAG SALUTE: led by Mayor or presiding officer.
- 4. ROLL CALL
- 5. APPROVAL OF PRIOR MEETING MINUTES
- a. Regular and Executive Session Meeting Minutes of October 16, 2019
- 6. VISITORS
- a. Lu Pierro Gravel Hill Road
- 7. REPORTS RECEIVED
- a. Road Dept.- Week Ending: 10/18/19; 10/25/19; 11/01/19
- b. Animal Control Officer October 2019
- c. Public Safety Director
- d. Engineer's Report
- 8. CORRESPONDENCE / WRITTEN COMMUNICATIONS
- 9. PUBLIC COMMENTS
- 10. PUBLIC HEARING
- 11. OLD BUSINESS
- a. Fee Exemption Ordinance
- b. Code Enforcement Officer
- **12. NEW ORDINANCE** 1ST Reading
- 13. NEW BUSINESS
- a. <u>RESOLUTION #2019-</u>: Refunding Delinquent Water Charges Collected Prior to Tax Sale to the Town of Clinton
- b. **RESOLUTION #2019-**: Excavation Bond Refund 2A Stires Way Block 16, Lot 3
- c. **RESOLUTION #2019-__:** Appropriation Transfer
- d. **RESOLUTION #2019-** :Approval of Fiscal Grant Cycle July 2020 June 2025 for Municipal Alliances for the Prevention of Alcoholism and Drug Abuse Grant Year 2020-2021
- a. Motion to Approve: Maintenance Contract for Recording Equipment
- b. **Motion to Approve:** 2020 Animal Control Services Contract
- 14. PAYMENTS OF BILLS
- 15. REPORTS
- a. Attorney's Report
- b. Committee Report
- c. Mayor's Report
- 16. PUBLIC COMMENTS
- 17. EXECUTIVE SESSION Resolution #2019- Action may be taken following Executive Session
- 18. ADJOURNMENT